

# School Placement Panel AGENDA

**DATE:** Wednesday 6 February 2013

**TIME:** 10.30 am

**VENUE:** Committee Room 6  
Harrow Civic Centre

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## **MEMBERSHIP** (Quorum 2 – Procedure Rule 47.1 of 4-D)

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**Chairman:** Councillor Krishna James

**Councillors:**

Asad Omar (VC)

Mrs Camilla Bath

**Co-optees:**

**Secondary Headteacher Representatives:**

Mr E Lumley – Headteacher, Park High School  
Ms L Rowlands (Reserve) – Headteacher, Canons High School

**Primary Headteacher Representatives:**

Ms G Caroli – Headteacher, Grimsdyke School  
Mr M Baumring (Reserve) – Headteacher, Kenmore Park Junior School  
Ms L Browning (Reserve) – Headteacher, Norbury School

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**Reserve Members:**

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1. Raj Ray

2. Mrinal Choudhury

1. Ramji Chauhan

**Contact:** Una Sullivan, Democratic Services Officer  
Tel: 020 8424 1785 E-mail: [una.sullivan@harrow.gov.uk](mailto:una.sullivan@harrow.gov.uk)

# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **3. MINUTES (To Follow)**

That the minutes of the meeting held on 23 January 2013 be taken as read and signed as a correct record.

## **4. PUBLIC QUESTIONS**

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

## **5. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

## **6. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

## 7. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
8.	Admission to County Schools	Information under paragraph 1 (contains information relating to any individuals).

## AGENDA - PART II

### 8. ADMISSION TO COUNTY SCHOOLS (Pages 1 - 2)

Report of the Corporate Director Children and Families.